Fountain Inn in the original amount of \$1,700.00 recorded in Mortgage Book 609, at page 284, R.M.C. Office for Greenville County, the principal balance being \$917.25

The above described land is

the same conveyed to me by

on the

day of

deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

J. R. Richardson, his

heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

J. R. Richardson, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hands and Seal this lst day of September in the year of our Lord one thousand nine hundred and KXXX Fifty-Eight.

Signed, Sealed and Delivered in the Presence of

Angus M. Marchbanks

(SEAL)

Beach Dates

(SEAL)

(SEAL)

(SEAL)

(SEAL)